

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda  
July 12, 2021**

**Regular Board Meeting - 12:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - a. [Staff Exit Survey](#)
  - b. Student Athlete Recognition
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. Consideration of Board Minutes [June 17, 2021](#)
  - B. Financial Considerations
    - 1. Payroll Claims [6-17-21](#), [6-30-21](#), [7-1-21](#),
    - 2. Regular Claims
      - a. [Regular Claims 6-15-21 - 7-8-21](#)
    - 3. [Casey Brewster- Stipend for 8 additional days for 2020-2021](#)
  - C. Personnel Recommendations
    - 1. Resignation(s)
      - a. [Whitney Shafer - SHS Social Studies](#)
      - b. [Linda Carter - JES Title 1 Tutor](#)
      - c. [Christy Corum - District Business Manager](#)
      - d. [Rene Cox - SMS Explorer Team Leader](#)
      - e. [JoNell Taylor - VFES Cook](#)

2. Certified Staff Recommendation(s)
  - a. [Greg Hammons - SMS Special Ed](#) (Correction of Years of Service with Bachelor Degree)
  - b. [Chellsey Gray - SES Special Education Teacher](#)
  - C. SMS 8th Grade English Teacher
  
3. Support Staff Recommendation(s)
  - a. [Wanda "Kay" Bexley - SMS Custodian](#)
  - b. [Lisa Eadler - SMS ED Aide](#)
  - c. [Kylie King - SMS Supervision Aide](#)
  - d. [Staci Robinson - SMS Supervision Aide](#)
  - e. [Lesley Robinson - JES Title 1 Tutor](#)
  - f. [Heather Collier - JES Title 1 Tutor](#)
  - g. [Holly Rice - Bus Driver](#)
  - h. [Terry Alcorn - Bus Driver](#)
  - i. [Rhona Whicker - JES Title 1 Tutor](#)
  - j. [Maryann Sandlin - LES Title 1 Tutor](#)
  
4. Transfer Recommendation(s)
  - a. [Rene Cox - SMS 8th Grade Language Arts Teacher TO SMS Digital Literacy Teacher](#)
  - b. [Tony Carter - SMS 6th Grade Math Teacher TO Exploring Music](#)
  - c. [Charlotee Gudgeon - JES 1:1 Special Ed Aide TO Special Ed Aide](#)
  - d. [Patty Clancy - VFES 5th Grade Teacher TO SMS PE Teacher](#)
  - e. [Pamela Morris - Elementary Art Aide TO VFES Preschool Aide](#)
  - f. [Kerri Lewis - SES Preschool Aide TO SES Kindergarten Aide](#)
  - g. [Megan Robbins - SES Title 1 Aide TO SES Kindergarten Aide](#)
  - h. [Robyn Barber - VFES Instructional Aide TO VFES Title 1 Tutor](#)
  - i. [Jennifer Baker - VFES Instruction Aide TO VFES PreSchool Aide](#)
  
5. ECA Recommendation(s)
  - a. [Jerry Bridgewater - SHS Bass Fishing Team Volunteer](#)
  - b. Carrie Carter - SMS Summer School 2nd Session Teacher
  - c. Stephanie Waskom - SMS Summer School 2nd Session Teacher
  - d. Lisa Burns - SMS Summer School 2nd Session Teacher
  - e. Chris Jeffries - SMS Summer School 2nd Session Teacher
  - f. Chris VonDissen - SMS Summer School 2nd Session Teacher
  - g. [Carrie Carter - SMS Language Arts Department Head](#)
  - h. [Jeremy Zeigenbein - SMS Explorer Team Leader](#)
  - i. [Lisa Burns - SMS Ignite Team Leader](#)
  - j. Kasey Comer - SMS Warrior Ready Camp
  - k. Cherie Shuler - SMS Warrior Ready Camp
  - l. Sydney Tivnan - SMS Warrior Ready Camp
  - m. Shannon Wright - SMS Warrior Ready Camp

6. Field Trip Request(s)
  - a. [Klarinda Tutterow - SHS Cheer Camp](#)
  
7. [Positions to Post](#) (Date Posted)
  - a. SHS Social Studies (6-18-21)
  - b. JES Title 1 Tutor (6-24-21)
  - c. SMS 6th Grade Math Teacher (6-25-21)
  - d. SMS 8th Grade Language Arts Teacher (6-25-21)
  - e. SMS four (4) positions for Warrior Ready Camp July 29th - 30th
  - f. District Business Manager (6-29-21)
  - g. VFES Cook (7-6-21)
  - h. JES 1:1 Special Education Aide (7-7-21)
  - i. VFES 5th Grade Teacher (7-7-21)
  - j. Elementary Art Aide (7-7-21)
  - k. SES Kindergarten Aide (7-7-21)
  - l. SES Title 1 Aide (7-7-21)
  - m. (2) VFES Duty/Instructional Aide (7-7-21)

D. [Surplus Property Disposal](#)

VII. Other Business

1. [2021-22 Elementary Student Handbook](#) - Second Reading & Adoption
2. [2021-22 Middle School Student Handbook](#) - Second Reading & Adoption
3. [2021-22 High School Student Handbook](#) - Second Reading & Adoption
4. [Scott County School District 2 Educational Plan Regarding COVID for 2021-2022](#)
5. [2021-22 School Bus Employee Handbook](#) - First Reading
6. Consider the recommendation to increase the number of Title I Tutors by two at each elementary school (compared to 2020-21).
- 7.

VIII. Adjourn

Executive Session immediately following regular meeting

IC 5-14-1.5-6.1 (6) any individual over whom the governing body has jurisdiction.

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.